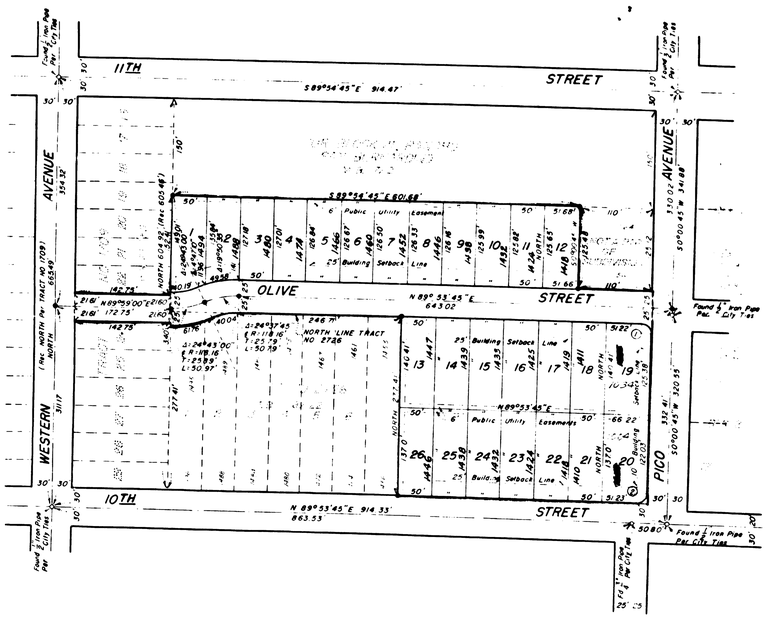
TRACT NO. 4508

BEING A SUBDIVISION OF A PORTION OF LOTS 2, 3, 27, 28 & 29, BLOCK 21, RANCHO SAN BERNARDINO AS PER PLAT RECORDED IN BOOK 7 OF MAPS, PAGE 2, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA, AND LOT 23, TRACT NO. 1709 AS PER PLAT RECORDED IN BOOK 27 OF MAPS, PAGE 55, RECORDS OF SAID COUNTY, AND A PORTION OF LOTS 1 & 2, TRACT NO. 2726 AS PER PLAT RECORDED IN BOOK 38, OF MAPS, PAGE 22, RECORDS OF SAID COUNTY.

SEPTEMBER, 1954

ARTHUR J. SULLIVAN & ASSOCIATES - SURVEYING

SCALE 1" = 100'



Recorded at Request of
Security Title
Date Jan 19, 1955
M
Book 56 of Maps
Page 94
Records San Bernardino County
TED R. CARPENTER
County Recorder
By
Deputy Recorder
Fee

AUDITOR'S CERTIFICATE

I hereby certify that according to the records of this office as of this date, there are no liens against the real property shown upon the annexed map for unpaid State, County, Municipal or local taxes or special assessments collected as taxes, except taxes or special assessments not yet payable

Dated this 18th day of January, 1955

P.W. NICHOLS
County Auditor, County of San Bernardino, California

By Effie Carlson Deputy

BOARD OF SUPERVISORS CERTIFICATE

I hereby certify that I find on the 19th day of 1954 has been executed and filed with the Board of Supervisors of the County of San Bernardino, State of California, conditioned upon the payment of all taxes, state, County, Municipal or local, and all special assessments, collected as taxes, which at the time of the filing of the annexed map with the County Recorder are not yet payable, and said bond has been duly approved by said Board of Supervisors.

Dated this day of 1954

HARRY L. ALLISON
County Clerk and Ex Officio Clerk of the Board of Supervisors

By Deputy

SURVEYOR'S CERTIFICATE

I, Arthur J. Sullivan, hereby certify that I am a Licensed Land Surveyor of the State of California, and that this map consisting of one (1) sheet, correctly represents a survey made under my supervision in September 1954, that all the perimeter monuments shown hereon actually exist and their positions are correctly shown, and that under the provisions of the Statutes of 1943, Chapter 28, page 870, Article 5, satisfactory assurance has been furnished the Mayor and Common Council of the City of San Bernardino that the setting of all interior monuments within this tract will be completed in compliance with the Subdivision Map Act of the State of California

Dated this 1st day of October, 1954

Arthur J. Sullivan
Licensed Land Surveyor No 2380

NOTE:

Set 2" x 2" redwood stakes stamped with L S 2380 at all lot corners unless otherwise noted
Set 1" Iron Pipes tagged L S 2380 where shown thusly: ●
Monuments found as indicated on map shown thusly: ○
Basis of Bearings taken from the ℄ of Western Avenue as being North as per TRACT NO 1709, Recorded in Book 27 of Maps, page 55, Records of San Bernardino County, California

RETURN DATA				
CURVE	R	Δ	T	L
(1)	15	90°07'00"	15.03	23.59
(2)	15	89°53'00"	14.97	23.53

NOTARY ACKNOWLEDGEMENT

State of California
County of San Bernardino } ss.

On this 22nd day of October A.D., 1954, before me Isabel D. Foster a Notary Public in and for said County and State, personally appeared Ralph L. Faust known to me to be the Vice President, and W. W. Berry known to me to be the Assistant Secretary of Security Title Insurance Company, the corporation that executed the within instrument, on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same, as Trustee

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written

My commission expires May 9 1955

Isabel D. Foster
Notary Public in and for said County and State. City Exp. Serv.

OWNER'S CERTIFICATE

We hereby certify that we are the owners of, or have some right, title or interest in and to the real property included within the subdivision shown on the annexed map, and that we and the only persons whose consent is necessary to pass a clear title to said property, and we consent to the making of said map and subdivision as shown within the colored border lines and we hereby dedicate to the City of San Bernardino for public use all of the streets shown on said map within said subdivision and reserve to ourselves, our heirs and assigns for the use and benefit of the several public utility companies which are authorized to serve in said subdivision, easements for public utility purposes, delineated on said map as "Public Utility Easements"

Carlos Herrera Lula Herrera

SECURITY TITLE INSURANCE COMPANY, a California Corporation as Trustee

By Ralph L. Faust Vice Pres. W. W. Berry Asst. Secy.

NOTARY ACKNOWLEDGEMENT

State of California
County of San Bernardino } ss

On this 14th day of October A.D. 1954, before me E. E. Stidham a Notary Public in and for said County and State, personally appeared Carlos Herrera, Lula Herrera, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written

My Commission expires 6/18/56

E. E. Stidham
Notary Public in and for said County and State.

CITY COUNCIL

I hereby certify that the Mayor and Common Council of the City of San Bernardino, by resolution adopted October 25 1954, approved the annexed map, accepted as public, all streets as shown on said map within said subdivision.

Dated this 4th day of January 1955

Jack D. Fulton
City Clerk, City of San Bernardino, California

I hereby approve the foregoing resolution.

George Cobb
Mayor, City of San Bernardino, California

SUPERINTENDENT OF STREETS

I hereby certify that all street and sewer assessments on the property shown on the annexed map are paid

John Mouritsen
Superintendent of Streets, City of San Bernardino, California

CITY ENGINEER

Map approved this 4th day of January, 1955

C. Moore 12/23/54

City Engineer, City of San Bernardino, California